

STATE OF NEVADA

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MARISU ROMUALDEZ ABELLAR
Executive Assistant

DEPARTMENT OF BUSINESS AND INDUSTRY
**LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT
RELATIONS BOARD**

2501 E. Sahara Avenue, Suite 203, Las Vegas, Nevada 89104
(702) 486-4504 • Fax (702) 486-4355
www.emrb.nv.gov

November 30, 2015

PUBLIC NOTICE OF OPEN MEETING

Pursuant to Nevada's Open Meeting Law, notice is hereby given that the Local Government Employee-Management Relations Board will hold a meeting on:

**Tuesday, December 8, 2015, at the hour of 8:30 a.m. and continuing on
Wednesday, December 9, 2015 and Thursday, December 10, 2015, if
necessary, at the Local Government Employee-Management Relations
Board, 2501 E. Sahara Avenue, Room 203, Las Vegas, Nevada 89104.**

THE AGENDA

Note: The Board may take possible action on any item on this agenda unless that item is marked as "Information Only." Items marked as "Information Only" may be discussed by the Board after any presentation is made but no action may be taken on that particular item. The Board may take items out of order, may combine two or more agenda items for consideration, may remove items from the agenda or may delay discussion of any item at any time.

PRELIMINARY MATTERS

1. Call to Order

Information Only

2. Public Comment

Information Only

Public comment must be limited to matters relevant to or within the authority of the Local Government Employee-Management Relations Board. No subject may be acted upon by the Board unless that subject is on the agenda and is scheduled for possible action. If you wish to be heard, please raise your hand and the Chairman will recognize you. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited. The Board will not restrict public

comment based upon viewpoint. However, the Board may refuse to consider public comment prior to the commencement and/or conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual. See NRS 233B.126.

3. Approval of the Minutes

For Possible Action

For possible action on the minutes of the Board meeting held November 17, 2015.

CASES

HEARING CALENDAR

4. Case A1-046120

For Possible Action

IAFF, Local 1908 v. Clark County

The hearing is scheduled to begin at 8:30 a.m. on Tuesday, December 8, 2015, and continuing on Wednesday, December 9, 2015, if necessary, at the offices of the Local Government Employee-Management Relations Board, 2501 E. Sahara Avenue, Room 203, Las Vegas, Nevada 89104. The Board will hear all preliminary motions prior to commencement of the hearing. The Board may deliberate and take possible action on this case after the hearing has concluded.

5. Case 2015-008

For Possible Action

Education Support Employees Association v. Clark County School District

The hearing is scheduled to begin at 8:30 a.m. on Thursday, December 10, 2015, at the offices of the Local Government Employee-Management Relations Board, 2501 E. Sahara Avenue, Room 203, Las Vegas, Nevada 89104. The Board will hear all preliminary motions prior to commencement of the hearing. The Board may deliberate and take possible action on this case after the hearing has concluded.

STIPULATION CALENDAR

6. Case A1-046092

For Possible Action

Washoe County School Police Officers Association v. Washoe County School District

Deliberation and decision on the Stipulation to Dismiss.

7. Case 2015-005

For Possible Action

Patricia Couture v. Nye County

Deliberation and decision on the Stipulation to Dismiss.

8. **Case 2015-012** *For Possible Action*
Police Officers Association of the Clark County School District and Michael Thomas v. Clark County School District
Deliberation and decision on the Stipulation to Dismiss.
9. **Case 2015-022** *For Possible Action*
Teamsters, Local 14, General Sales Drivers, Delivery Drivers and Representing the Public Sector v. City of Mesquite
Deliberation and decision on the Stipulation to Dismiss.

MOTION CALENDAR

10. **Case 2015-023** *For Possible Action*
Clark County Education Association v. Clark County School District
Deliberation and decision on Clark County School District's Motion to Dismiss.

CALENDAR FOR MISCELLANEOUS MATTERS RELATED TO CASES

11. **Cases in the Queue for Future Hearing or Settlement Conference** *For Possible Action*
Deliberation and decision on the status and progress of the following cases, including, but not limited to, dismissal of a given case, the hearing of the Complaint for a given case, and/or whether to order a settlement conference for a given case:

2015-009, Eric Rockwell & North Las Vegas Peace Officers Association v. City of North Las Vegas

GENERAL AGENCY MATTERS

12. **Schedule of Future Board Meetings** *For Possible Action*
For possible action to change the date(s) or location of a listed meeting, to add new meetings, and/or to cancel a listed meeting. Below is the current schedule of Board meetings for 2016:

<u>Dates</u>	<u>Location</u>	<u>Hearings on Cases</u>
January 12, 13, & 14, 2016	Las Vegas	2015-003 & A1-046128
February 9, 10, & 11, 2016	Las Vegas	2015-001
March 1, 2, & 3, 2016	Las Vegas	Not yet assigned
April 12, 13, & 14, 2016	Undetermined	Not yet assigned
May 10, 11, & 12, 2016	Undetermined	Not yet assigned
June 14, 15, & 16, 2016	Undetermined	Not yet assigned
July 12, 13, & 14, 2016	Undetermined	Not yet assigned
August 16, 17, & 18, 2016	Undetermined	Not yet assigned

September 13, 14, & 15, 2016	Undetermined	Not yet assigned
October 11, 12, & 13, 2016	Undetermined	Not yet assigned
November 8, 9, & 10, 2016	Las Vegas	Not yet assigned
December 13, 14, & 15, 2016	Las Vegas	Not yet assigned

- 13. Report of the Deputy Attorney General** *Information Only*
An oral report by the Nevada State Attorney General's Office as to the status of cases on judicial review or at the Nevada Supreme Court, and other matters related thereto.
- 14. Reports by the Commissioner** *Information Only*
A. Report on cases currently outstanding.
B. Report on recent ESEA/Teamsters 14 runoff election
- 15. Items for Future Agendas** *For Possible Action*
Board members may propose to staff to place one or more items on future agendas.

CLOSING MATTERS

- 16. Comments by Board Members** *Information Only*
Board members may offer comments on any issues related to the agency.
- 17. Additional Period of Public Comment** *Information Only*
Please refer to agenda item 2 for any rules or restrictions on public comment.

Posting

This meeting has been posted at the following locations and websites at least three days prior to the scheduled date of this meeting, in accordance with NRS 241.020(2):

Bradley Building, 2501 E. Sahara Avenue, Las Vegas, Nevada
Department of Business & Industry, 1830 College Parkway, Ste. 100, Carson City, Nevada
Department of Business & Industry, 555 E. Washington Ave., Ste. 4900, Las Vegas, Nevada
Nevada State Library, 201 S. Carson Street, #100, Carson, City, Nevada
Department of Administration Public Meeting Notice Web Site: <http://notice.nv.gov/>
Employee-Management Relations Board Web Site: <http://emrb.state.nv.us>

Special Accommodations

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the EMRB at the address or telephone number above. Please notify us as soon as possible to allow time to secure any necessary equipment or provisions prior to the meeting.

Inquiries and Supporting Materials

You may obtain copies of any supporting materials by contacting the Board Secretary, Marisu Romualdez Abellar at the address above or by calling 702-486-4505.

Closed Session

The Board may go into closed session pursuant to NRS 288.220 for consideration/discussion of any complaint, petition or appeal herein noticed. The Board will return to open session for final adjudication.